IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)

SATOH et al.)

)   **Art Unit 2825**

Application Number: 09/914,429)

)   **Examiner**

Filed: November 5, 2001)   **Thompson, Annette M**

)

For: SEMICONDUCTOR INTEGRATED CIRCUIT HAVING)
SELF-TESTING CIRCUIT AND METHOD FOR)
DESIGNING THE SAME)

)

Attorney Docket No. HITA.0099)

Honorable Assistant Commissioner
 for Patents
Washington, D.C. 20231

RESPONSE AND AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

This is in response to the office action dated January 14, 2004, in the above identified application, the period for response is set to expire on April 14, 2004. Please amend the above identified application as follows:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

SATOH et al.

Application Number: 09/914,429

Filed: November 5, 2001

For: SEMICONDUCTOR INTEGRATED CIRCUIT HAVING
SELF-TESTING CIRCUIT AND METHOD FOR
DESIGNING THE SAME

Attorney Docket No. HITA.0099

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Art Unit 2825

Examiner
Thompson, Annette M

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

COVER LETTER

Sir:

[x]   The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	25	25	5 (Over 20)	x $18	0
Independent Claims	3	3	(Over 3)	x $86	0
MULTIPLE DEPENDENT CLAIM(S)	1	1	Paid	+ $290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
			TOTAL		0

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

[x] Response to Office Action
    (with Claim Amendments)
[ ] Substitute Specification
[ ] Preliminary Amendment
[ ] Other_____

[ ] Petition for Extension of Time (months)
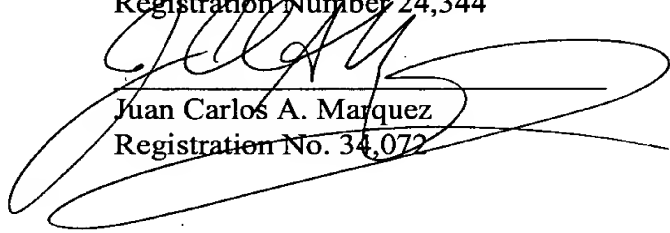[ ] Terminal Disclaimer
[ ] Letter to Draftsperson
[ ] Assignment
[ ] Petition under _____

[ ]   Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for __
          _____. A duplicate copy of this paper is enclosed.

[ ]   A Check in the amount of **$**   to cover the fee is enclosed.

[x]   The Commissioner is hereby authorized to charge any additional fees associated with this communication,
          or credit any overpayment to **Deposit Account Number 08-1480**.

                                        Respectfully submitted,

                                        _____
                                        Stanley P. Fisher
                                        Registration Number 24,344

                                        Juan Carlos A. Marquez
                                        Registration No. 34,072

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March 22, 2004